



**Peace Keeping Movement
Trust (NGO) (Reg.No.714 (2020)
A Voluntary Association
Contributory & (Charity Organization)**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Introduction: All communities (nations) of the world consider themselves on the right path of hidayat, and consider other communities on the wrong path (astray). All of them claim that we (they are the only claimants of Jannah (Eden garden), and only we will go in the paradise (Eden garden, Jannah). The Jews (bani-Israel, Yehudis), and Nasara (Christians) used to say to Muslims that until and unless you do not become Yehudi or Christian, you cannot go (enter) in to the paradise, as Almighty Allah has said in His Quran:

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا أَوْ نَصَارَى ۚ تِلْكَ أَمَانِيُّهُمْ ۗ قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنْتُمْ صَادِقِينَ
[٢:١١١]

And they say: "None shall enter Paradise unless he be a Jew or a Christian." Those are their (vain) desires. Say: "Produce your proof if ye are truthful."

The Yehudis and Christian say: No body shall enter in to the paradise unless he be a Yehudi or Christian.

Almighty Allah said: Those are their vain desires, O

Muhammad ﷺ say to them: produce your proof (and evidence), if you are truthful.

Then Almighty Allah said again: But you say:

بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ
[٢:١١٢]

Nay, whoever submits His whole self to Allah and is a doer of good, - He will get his reward with his Lord; on such shall be no fear, nor shall they grieve.

The Real Facts are: (1): Who has turned his face (whole self) towards Allah, and worship Allah only absolutely, and (2): do good deeds, on he shall neither be fear, nor shall he grieve.

Explanation: As mentioned above that the Jews and Christians used to say to Muslims that you will never enter into paradise until and unless you do not become Jew or Christian. Almighty Allah said: that these are their vain and useless desires, and said

to His Messenger Hazrat Muhammad (ﷺ), say to them: bring any proof or evidence in support of you claim, if you are truthful.

Then Almighty Allah explained:

(1): whosoever turns his face towards Allah only, and remove his face from all things or from all matters (from all kinds of gods and creatures etc.), and becomes obedient to Allah only and worship Allah only absolutely, and do good deeds, he will never be afraid of anything and never be grieved.

The Muslims also claim in the same way that:

Only Muslims are on the right and straight path of hidayat, and only they will go into paradise.

The Hindus of Bharat also claim in the same way that:

Our (Hindus) Religion and Sankirti (Culture) is ten thousands and five hundred years old, and only we are on the right and straight path of hidayat, and other all people and communities of the world are astray, and claim that only we will go into paradise (Swarg).

In the same way all people and communities of the world claim themselves on the right and straight path of hidayat, and claim that only we will go into paradise.

No body or community of the world say themselves astray. Everybody and every community of the world claim themselves on the right and straight path and tell others and other communities astray.

In the above verses, Allah has said to all of them that bring proof and evidences in your support of your claims, if you are truthful in your claims.

It is true that these people have merely vain claims; and no one possesses any proof or evidence in their claims.

Allah has said Himself that (1): whosoever has downed bowed his face before Allah, and become obedient to Allah only, means worship Almighty Allah only absolutely and leave all other gods and all false and forms of gods, and do good deeds, his rewards are with his Lord (Allah), and there will not be fear upon them and they will not be grieved.

Muslims also claim in the same way that we (Muslims) only are on the right and straight path of hidayat, and we are the only claimants of paradise, and only we will go into paradise.

Hindus of Bharat also claim in the same way that we (Hindus) are on the oldest religion and culture of ten thousands and five hundred years the world, and only we are righteous and are on the right and straight path of hidayat, and other people are astray, and we are the only claimants of paradise, and only we will go into paradise.

Thus, in the same way, all communities of the world claim to be on the right and straight path of hidayat, and they are the only claimants to go in to the paradise.

Thus, every one claim to be on the right and straight path of hidayat himself (themselves), and others to be astray.

In this world, every one claims to be righteous and tell other astray. No one tells himself or themselves astray.

Almighty Allah in the above verse has said that: If all of you are truthful in your claims, then bring proof and evidences in support of your claims.

It is true that these people have merely vain claims; and no one possesses any proof or evidence in support of their claims.

Allah has said Himself that (1): Whosoever has downed bowed his face before Allah, and become obedient to Allah only, means worship Almighty Allah only absolutely and leave all other gods and all false and forms of gods, and do good deeds, his/ their rewards are with his Lord (Allah), and there will not be fear upon them and they will not be grieved.

Thus, in this way, Almighty Allah has made a common criteria (standards, parameters) to be on the right and straight path of hidayat for all communities, all human being, men, women, individual or community, or group or jamat or sect, or sub sects of the world, which are as follows divided into four parameters:

1: First Parameter: It comprises of two points:

First Point:

1) To be obedient of Almighty Allah: (To be believer and to surrender before Allah): One

who believe exclusively on Almighty Allah with His personality and qualities as ascribed and described by Himself, and downed and bowed his face before him, and surrender whole heartedly before Him, and worship Him absolutely and exclusively, and leave all kinds of gods, and goddesses, and turned away his face from all kinds of gods, and goddesses.

2) : Do good deeds and abstain himself from evil deeds as explained and described by Almighty Allah in His Quran.

2): **Second point:** The Jews and Christians also used to say and possess the desire that we (Jews and Christians) will not be punished anyway even we do a plenty of evil deeds. Then Almighty Allah has said to Muslims that: O Muslims! To be punished on evil deeds, and to be rewarded on good deeds does not depend neither on your desires, nor of people of book (Jews and Christians). But whoever, will do evil deeds, will be punished, and will not find any protector and helper besides Almighty Allah.

And whosoever, will do good deeds of righteousness, either male or female, and are believer and have faith, they will enter into paradise (Eden garden), and no any piny of injustice will be done upon them.

Further, said by Almighty Allah that whose religion can be better than the religion of Abraham (Ibrahim) who has turned his face towards Almighty Allah exclusively and absolutely? And he/she is also good deeds doer,

and follows the path of Abraham (Ibrahim), the true in faith, they will enter into Heaven (paradise). And Almighty Allah has made Abraham (Ibrahim) His friend.

Thus, whosoever will do these two works **he will never be afraid of anything and never be grieved, and will enter into heaven (paradise).**

2: Second Parameter: The second parameter which Almighty Allah has decided for every person is that he/ she has to keep faith, obey and follow the path of last messenger (prophet) of Almighty Allah Hazrat Muhammad (be peace upon him).

Whosoever, obeys Hazrat Muhammad (be peace upon him), he (in true sense) obeys Almighty Allah, and whosoever does not obey Hazrat Muhammad (be peace upon him), but if anybody does not obey you ('O' Muhammad (be peace upon him), We have not sent you to watch the people over their evil deeds. As Almighty Allah has said in His Quran:

مَنْ يُطِعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ ۖ وَمَنْ تَوَلَّىٰ فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا [٤:٨٠]

He who obeys the Messenger, obeys Allah: But if any turn away, We have not sent thee to watch over their (evil deeds).

Almighty Allah has said that We (Allah) have not sent you (Hazrat Muhammad BPUH) to watch people, who obeys you and who does not obey. Means, who keep faith (ईमान) upon you, and who does not keep faith (ईमान) upon you.

It is the responsibility of every people to obey you. Whosoever, turn away from obeying Hazrat Muhammad (BPUH)

Whosoever does not keep faith (ईमान) upon (Hazrat Muhammad BPUH), he on the day of resurrection will desire: Alas! a groove on earth surface appear, and I (he)

enter the groove, and hide himself in to the groove, then the surface become plain, so as I (he) escape himself from reckoning and punishment of the hell, and they will never hide anything from their Lord (Allah), as Almighty Allah has said in His Quran.

يَوْمَئِذٍ يَوَدُّ الَّذِينَ كَفَرُوا وَعَصَوُوا الرَّسُولَ لَوْ تُسَوَّىٰ بِهِمُ الْأَرْضُ وَلَا يَكْتُمُونَ اللَّهَ حَدِيثًا

[٤:٤٢]

On that day those who reject Faith and disobey the messenger will wish that the earth Were made one with them: But never will they hide a single fact from Allah!

Thus, keeping faith (ईमान) upon Hazrat Muhammad BPUH and obey him is the responsibility of people themselves, as almighty Allah has said in Quran:

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ ۖ فَأَمِنُوا بِاللَّهِ وَرَسُولِهِ النَّبِيِّ الْأُمِّيِّ الَّذِي يُؤْمِنُ بِاللَّهِ وَكَلِمَاتِهِ وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ [٧:١٥٨]

Say (O Muhammad, Bpuh): "O men! I am sent unto you all, as the Messenger of Allah, to whom belongeth the dominion of the heavens and the earth: there is no god but He: it is He That giveth both life and death. So believe in Allah and His Messenger, the Unlettered Prophet, who believeth in Allah and His words: follow him that (so) ye may be guided."

Means: Almighty Allah has said to His messenger (H. Muhammad, Bpuh) say to all people of the world: That "I have been sent from Almighty Allah {Who is the Dominion (बादशाह) of the heavens 'sky' and the earth} unto you (all human kind of the world). {There is no god, but He}. It is He That gives both life and death}. So all of you keep faith (ईमान) upon Him and His messenger, the unlettered prophet, who keep faith (ईमान) on Almighty Allah and His all words (His books), namely torait (तौरैत), Injeel (इन्जील 'original form of bible), Zaboor (ज़बूर), and all other books , which have sent down (revealed) from Almighty Allah, may also be void (वेद) and Puran (पुराण), if certainly these books have been revealed from Allah. So follow and obey him (H. Muhammad, 'Bpuh),

so that you may be guided towards the path of hidayat (the right and straight path).

Almighty Allah has also said to His messenger: 'O' messenger: say to people: That it is my way (path of hidayat), which is exactly straight, follow it, and do not follow others ways, that will you scatter you into fragments. Thus, He (Almighty Allah) has command you, so you may be righteous. As Allah has said:

وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ ۖ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَن سَبِيلِهِ ۚ ذَٰلِكُمْ
وَصَّأَكُمْ بِهِ لَعَلَّكُمْ تَتَّقُونَ [٦:١٥٣]

Verily, this is My way, leading straight: follow it: follow not (other) paths: they will scatter you about from His (great) path: thus doth He command you, that ye may be righteous.

Thus, whosoever, will follow the path of H. Muhammad, (Bpuh), he will be on the right and straight path of hidayat. But, whosoever will follow other's paths, will become astray and will deflect from the way of hidayat.

3: Third Parameter: The third parameter, which Almighty Allah has decided for every people is that: "To believe, obey and follow the last book Quran.

Almighty Allah has revealed Quran for Muslimeen.

Thus all Muslims must follow and obey this Holy book, and be righteous, so that they may receive mercy from Almighty Allah, as Almighty Allah has said:

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ فَاتَّبِعُوهُ وَاتَّقُوا لَعَلَّكُمْ تُرْحَمُونَ [٦:١٥٥]

And this is a Book which We have revealed as a blessing: so follow it and be righteous, that ye may receive mercy:

أَنْ تَقُولُوا إِنَّمَا أَنْزَلَ الْكِتَابُ عَلَي طَائِفَتَيْنِ مِن قَبْلِنَا وَإِن كُنَّا عَن دِرَاسَتِهِمْ لَغَافِلِينَ [٦:١٥٦]

Lest ye should say: "The Book was sent down to two Peoples before us, and for our part, we remained unacquainted with all that they learned by assiduous study:"

أَوْ تَقُولُوا لَوْ أَنَّا أُنزِلَ عَلَيْنَا الْكِتَابُ لَكُنَّا أَهْدَىٰ مِنْهُمْ ۖ فَقَدْ جَاءَكُمْ بَيِّنَةٌ مِّن رَّبِّكُمْ وَهُدًى
 وَرَحْمَةٌ ۖ فَمَنْ أَظْلَمُ مِمَّن كَذَبَ بآيَاتِ اللَّهِ وَصَدَفَ عَنْهَا ۗ سَنَجْزِي الَّذِينَ يَصْدِفُونَ عَنْ
 آيَاتِنَا سُوءَ الْعَذَابِ بِمَا كَانُوا يَصْدِفُونَ [٦:١٥٧]

Or lest ye should say: "If the Book had only been sent down to us, we should have followed its guidance better than they." Now then hath come unto you a clear (sign) from your Lord,- and a guide and a mercy: then who could do more wrong than one who rejecteth Allah's signs, and turneth away therefrom? In good time shall We requite those who turn away from Our signs, with a dreadful penalty, for their turning away.

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ رَبُّكَ أَوْ يَأْتِيَ بَعْضُ آيَاتِ رَبِّكَ ۗ يَوْمَ يَأْتِي بَعْضُ
 آيَاتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيمَانِهَا خَيْرًا ۗ قُلِ انتظِرُوا إِنَّا
 مُنْتَظِرُونَ [٦:١٥٨]

Are they waiting to see if the angels come to them, or thy Lord (Himself), or certain of the signs of thy Lord! the day that certain of the signs of thy Lord do come, no good will it do to a soul to believe in them then if it believed not before nor earned righteousness through its faith. Say: "Wait ye: we too are waiting."

Means: we have revealed this Holy Book Quran with blessing, so follow it and be righteous so that you Almighty Allah bestow upon you His mercy.

O 'Muslims': Lest you should say that before us the books were given to two groups (Torait to Bani-Israel and Injeel to Christians,), and we (Muslims) cannot not read them, because these books were for only Bani-Israel and Christians, not for us. Or you (Muslims) should say that: had a book been given to us, certainly, we would have been on more right and straight path. Allah said that; "Take this book of Quran, We have revealed it for you (for Muslimeen). Now Quran has come unto you with clear sign and guide and mercy.

Now: Who could be more wrong, than who reject Allah's sign, and turn away from them?

Almighty Allah said: "We will certainly punish them who reject our signs and turn away from them. There is a painful punishment for them who turn away from the signs of Allah.

Are they (Muslimeen) are waiting for that: Allah Himself should come to them, or His angels with His signs (punishment/ penalty, death or Day of resurrection); or any other sign (penalty

or other thing like death or Day of resurrection) should come from their Lord?

When the sign (death or Day of resurrection) will come from thy Lord, Neither faith nor (belief) will give benefits to him, who did not keep faith or belief, before that sign; or did not perform any good deed before that sign (death or Day of resurrection).

Hence, this Holy Book Quran is for Muslimeen (not for bani-Israel, or Christians).

If Muslims will not follow and will reject it, and will turn away from it, the Muslims are under severe warnings of Almighty Allah.

Hazrat Muhammad (bpuh) will say on the Day of resurrection, and will do complain before Allah that my Ummah left this Quran, as said by Almighty Allah said in His Quran:

وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا [٢٥:٣٠]

And the Messenger will say: "O my Lord! Truly my people took this Qur'an for just foolish nonsense."

Thus, all Muslims must think and be ready for their justification, when Hazrat Muhammad (Bpuh) will do such complaint to almighty Allah. It is a matter of very much grave and panic concern, when Muslims have left their holy book of Quran and prefer and emphasize to read other books, other than Quran.

Almighty Allah has also said that this Quran gives a guidance to that path, which is most right and most straight path of hidayat; and gives glad tidings to those who believe and do good deeds.

And who does not believe in the Hereafter, for those We (Allah) have prepared painful treatment (punishment). As has been said by Allah:

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا

[١٧:٩]

وَأَنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا [١٧:١٠]

Verily this Qur'an doth guide to that which is most right (or stable), and giveth the Glad Tidings to the Believers who work deeds of righteousness, that they shall have a magnificent reward;

And to those who believe not in the Hereafter, (it announceth) that We have prepared for them a Penalty Grievous (indeed).

Not believing in Hereafter and not believing Quran is denying Hereafter, and turn away from Quran.

4: Fourth Parameter: The fourth parameter is to enter and to follow whole heartedly and completely in Islam

There are many aspects of Dine-Islam, which are not covered under the “ Five Arkane-Islam”, such as preaching the people good deeds and preventing them from evil deeds, exhortations and inviting people towards “Dine of Peace”, the aspects of heirs and successors, aspects of marriages and divorce, aspects of rights of parents, aspects of rights of relatives, aspects of humanity and philanthropy, good manners and habits, brotherhood, good and pleasant behaviours with others, aspects of neighbourhood, good relations with the people of the nation, aspects and rights of all slaves (children of Allah), aspects of interest, and business, etc., etc. Hence Almighty Allah has commended all believers to enter and follow Dine-Islam whole heartedly and completely to cover all these aspects, and not to follow the footsteps (path) of devil, as He said in His Quran:

يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ كَافَّةً وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ [٢:٢٠٨]

O ye who believe! Enter into Islam whole-heartedly; and follow not the footsteps of the evil one; for he is to you an avowed enemy.

فَإِنْ زَلَلْتُمْ مِّنْ بَعْدِ مَا جَاءَتْكُمُ الْبَيِّنَاتُ فَاعْلَمُوا أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ [٢:٢٠٩]

If ye backslide after the clear (Signs) have come to you, then know that Allah is Exalted in Power, Wise.

هَلْ يَنْظُرُونَ إِلَّا أَنْ يَأْتِيَهُمُ اللَّهُ فِي ظُلَلٍ مِّنَ الْغَمَامِ وَالْمَلَائِكَةُ وَقُضِيَ الْأَمْرُ ۗ وَإِلَى اللَّهِ تُرْجَعُ

الْأُمُورُ [٢:٢١٠]

Will they wait until Allah comes to them in canopies of clouds, with angels (in His train) and the question is (thus) settled? but to Allah do all questions go back (for decision).

As Almighty Allah has said that O Believers (includes also all people of Ahle-book like Bani-Israel and Christians)! Enter into

Islam whole heartedly, and do not follow the path (footsteps of devil), who is your an open and apparent enemy.

Then, if you distract from this straight path even after the clear and apparent commands from Allah have reached to you, then know that Allah is the most Exalted in Power, and Wise.

Are the Muslims (specially) waiting for “that Allah should come to them personally in canopies of clouds? Or also His angels, and your matter of this your attitude is settled with punishment (penalty)? And all matters will return back to Almighty Allah”.

Please keep in mind that: in above matter (Parameter-3) not obeying and following Quran, or denying the signs of Allah, or turning away from signs of Allah; Allah has given the same warning and threatening.

Thus, there are clear threatening from Allah on “not ‘obeying and not following’ or on ‘denying or on turning away’ from the signs of Allah to settle the matter of such attitude of believers by sending or imposing penalty or punishment.

Thus, Muslims must take such threatenings and warnings of Almighty Allah, and must follow and must obey Quran; and must enter into Complete Islam whole heartedly, or/ otherwise should wait for penalty or punishment from Almighty Allah.

I pray to Almighty Allah that Allah give us hidayat to obey, follow Quran; and to enter completely in Islam whole heartedly, and save us from His penalty and punishment (Ameen).

Conclusively: If any person or community will follow and obey these four parameters will be rewarded two things from Allah such as:

1: There will not be any fear upon them or will be grieved.

2: They will enter into paradise.

These are the four fundamental parameters of Dine-Islam (Dine-Muhammadi) or which have been taken in Peace Keeping Movement (PKM).

Allah also said that:

To whom Allah wants to give hidayat, He opens his heart for understanding Islam; and to whom He wants to go astray, He makes his breast/ heart closed and constricted, so that he could not understand Islam. As Allah has said:

فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ ۗ وَمَنْ يُرِدْ أَنْ يُضِلَّهُ يَجْعَلْ صَدْرَهُ ضَيِّقًا حَرَجًا
كَأَنَّمَا يَصْعَدُ فِي السَّمَاءِ ۗ كَذَلِكَ يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ [٦:١٢٥]

Those whom Allah (in His plan) willeth to guide,- He openeth their breast to Islam; those whom He willeth to leave straying,- He maketh their breast close and constricted, as if they had to climb up to the skies: thus doth Allah (heap) the penalty on those who refuse to believe.

وَهَذَا صِرَاطُ رَبِّكَ مُسْتَقِيمًا ۗ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَذَّكَّرُونَ [٦:١٢٦]

This is the way of thy Lord, leading straight: We have detailed the signs for those who receive admonition.

Thus: To whom Allah want to give hidayat for right and straight path, Allah opens his heart for understanding and for embracing Islam. On the contrary: To whom Allah wants to be astray from right and straight path; Allah makes his heart narrow and constricted that the matters of guidance for hidayat do not enter his heart.

Therefore:

1: There is a request to all humane being especially to Muslims; and collectively to all communities of the world to obey and follow the above mentioned four fundamental parameters of “Religion of Peace”. This is the only right path to reach Almighty Allah; and to get success in the Here After; and to get entered into paradise.

2: Second request is that: share this message of “Peace” to all men and women of the world, and to all Muslims, so that every person could be benefited from this message of “Peace of Islam”.

3: Third request is that: Every person (belonging to any community or religion) of the world to join “Tehrik Tejdide Islam (TTI)” or “Peace Keeping Movement (PKM)” as volunteer.

4: The fourth request is that: Every person mobilise and invite other people, so that all people become the volunteer of “Tehrik Tejdide Islam (TTI)” or “Peace Keeping Movement (PKM)”

To join:

TTI or PKM as volunteer kindly send your consent on what’s app or via email to:

Professor (Dr.) Bahar Ahmed

Convener: TTI or PKM

26-May-2019

Mob): 9990084319

E-mail: baharjh59@gmail.com

Communication through: What’s app or e-mail only.

To join what’s app:

**Follow this link to join my WhatsApp
group: <https://chat.whatsapp.com/BfiUQ5tvvu9Ald31Jji1iN>**